









Ministry of Energy of the Russian Federation Ministry of Education and Science of the Russian Federation Ivanovo State Power Engineering University (ISPEU) Open joint stock company "System Operator of United Power System" (SO UPS) "Russian National Committee of International Council on Large Electric Systems" (CIGRE RNC) Charitable foundation «Reliable Rising Generation» PJSC "FGC UPS"



# ELECTRICAL POWER ENGINEERING-2015



INTERNATIONAL STUDENT COMPETITION ON ELECTRICAL POWER ENGINEERING, IVANOVO, RUSSIA, NOVEMBER 18-21, 2015

# FIRST PUBLIC INFORMATION NOTICE INTERNATIONAL STUDENT COMPETITION ON ELECTRICAL POWER ENGINEERING in honor of DIAKOV F.<sup>1</sup> 18-21 November 2015, Ivanovo, Russia

Ivanovo State Power Engineering University (ISPEU) and Charitable foundation «Reliable Rising Generation» in accordance with the plan of joint arrangements for the year of 2015 with the support of Joint-stock Company "System Operator of the United Power System", PJSC " FGC UPS " and Russian National Committee of International Council on Large Electric Systems (CIGRE RNC) hold the International Student Competition on Electrical Power Engineering among the masters of electrical and electrical power engineering programs of study.

## The aim

Improving the quality of students' preparation of Electrical and Electrical Power Engineering programs of study, increasing students' interest for their profession, finding out talented young people and forming personnel potential to organize research, project and administrative production activity.

Timing of the Competition The Competition is held 18-21 November, 2015.

## Preliminary program of the competition

November 18 arrival and registration of the participants;

November 19 the Competition holding;

November 20 excursion to the electrical power object

November 21 Visit Youth Day Forum ENES 2015

The working languages of the Competition Russian, English.

#### The place of the Competition

Lecture-rooms in ISPEU (34, Rabfakovskaya Str., Ivanovo, Russia).

**Staying:** ISPEU and Ivanovo hotels.

#### The terms of the Competition

The participants of a team are full-time graduate and 1st year Master's Degree Students whose programs of study are **Electrical Power Engineering and Electrical Engineering**. The Competition has the individual and the team championship. The number of the participants from every higher educational institution is not more than **7** students. Number of teams is not limited. Total number of points in team championship is a sum of **four** best student points. The team is represented by a leader who is a teacher or a staff member of a higher educational institution. The leader is the member of the jury of the Competition. Forbidden to use any special technical books or portable electronical device

The Competition tasks may be the ones prepared by the teachers of the electrical engineering of higher educational institutions, which take part in the Competition. The tasks to be included in the list of the

<sup>&</sup>lt;sup>1</sup> <u>Diakov Anatoliy</u> (1936-2015), the outstanding Russian Power Engineer, Minister of Fuel and Energy of the Russian Federation (1991), President of OJSC «RAO UPS» (1992), Chairman (1989-2009.) and Honorary President (since 2009) of RNC CIGRE.

Competition tasks, with the decisions should be sent to e-mail: <u>elektroenergetika.ispu@yandex.ru</u> no later than **November 1, 2015.** 

In order to take part in the Competition it is necessary to fill in the application form and send it on e-mail: <u>elektroenergetika.ispu@yandex.ru</u> no later than **October 15, 2015**. The participation in the Competition is confirmed with the application form on the higher educational institution note-paper certified by a person in charge and the seal of the institution (it may be sent by mail or taken to the organizational committee by the team leader) and its copy must be send to e-mail elektroenergetika.ispu@yandex.ru.

Each participant must have a passport, student's card (or academic record book), calculator, pen

The participation in the Competition is free. To reserve the hotel it is necessary to send the application form before October 15, 2015. Excursion to energy efficient electricity facility is included to the Competition. The winners and participants awarded with the diplomas, presents and are included in the personnel reserve of electric facilities.

#### Tasks subjects

There will be **12 tasks** of different difficulty levels in the following disciplines:

- Theoretical Basics of Electrical Engineering
- High-Voltage Engineering
- Relay Protection and Automation
- Electric Power Stations' and Substations' Electrical Equipment
- Electric Systems and Nets
- Electric Power Supply

#### **Important dates**

| 1. | The application form for taking part in the Competition | deadline 15.10.2015 |  |  |
|----|---|---------------------|--|--|
| 2. | The application form for hotel reservation              | deadline 15.10.2015 |  |  |
| 3. | Tasks from other higher educational institutions        | deadline 1.11.2015  |  |  |
| 4. | The Competition holding                                 | 18-19 November 2015 |  |  |
| 5. | Electrical object visit                                 | 20 November 2015    |  |  |
| 6. | Visit Youth Day at ENES 2015 in Moscow                  | 21 November 2015    |  |  |

#### THE ORGANIZATIONAL COMMITTEE

#### Vladimir Tutikov,

the chairman of organizational committee of the Competition, the vice-rector of ISPEU.

#### Andrey Gofman,

the vice-chairman, the leader of the organizational committee of Youth Section of CIGRE Russian National Committee

#### Arkady Makarov,

Head of the Students' scientific research and talented students department of Ivanovo State Power Engineering University,

Coordinator of RNC CIGRE Youth Section

Ph. (4932) 269-945, +7-920-671-45-37, e-mail: nirs@ispu.ru

Timofey Shadrikov, coordinator of the Competition,

Ph. +7-910-992-68-69, e-mail: <u>elektroenergetika.ispu@yandex.ru</u>.

34, Rabfakovskaya street, Ivanovo, Russia. 153003

Operational information about the competition is posted on the website of the university: <u>http://ispu.ru/node/14189</u> and RNC CIGRE website <u>http://www.cigre.ru/rnk/youth/news\_1151/</u> (informational notices, the Competition rules of procedure, the themes and examples of tasks, routes to academic buildings and campus ISPU and hotels, etc). English version available here - <u>http://cigre.ru/en/rnk/youth/epe-2015.php</u>

The Organizational Committee reserves the right to make minor changes in the program of the Competition.

# **APPLICATION FORM**

# for participation in the Competition on Electrical Power Engineering

Table 1. Information about the participants

| 1. | Surname, name of the participant (fully) |  |
|----|--|--|
| 2. | Faculty                                  |  |
| 3. | Year of study, group                     |  |
| 4. | Contact phone                            |  |
| 5. | E-mail                                   |  |
| 6. | Requirement for hotel (yes/no)           |  |

Note: This form is completed for each participant of the Competition.

#### Table 2. Information about the leaders of the team

| 1. | Surname, name of the leader (fully) |
|----|-------------------------------------|
| 2. | Official capacity                   |
| 3. | Academic title, academic degree     |
| 4. | Contact phone (mobile number)       |
| 5. | E-mail (personal)                   |
| 6. | Requirement for hotel (yes/no)      |

#### Table 3. Information about the higher educational institution

| 1. | Country  |  |
|----|--|--|
| 2. | Name   |  |
| 3. | Full address   |  |
| 4. | Surname, name of the higher educational institution leader |  |
|    | (fully)  |  |

Signature of the responsible person. Stamp. Date of completion.

Appendix 2

# APPLICATION FORM

for hotel reservation

| 1. Name of higher educational institution |  |
|---|--|
| 2. Country                                |  |
| 3. Number of people                       |  |
| 4. Dates of stay                          |  |

Signature of the responsible person. Stamp. Date of completion.

# Questionnaire

|  |  |          |               |   |   |                  | Photo                                    |  |  |
|--|--|----------|---------------|---|---|------------------|--|--|--|
|  |  | Ŧ        | <b></b>       | 0   |   |                  |  |  |  |
| Date and place   | e of hirt  |          | -irst name    | e, Surname                                |   |                  |  |  |  |
| Date and place of birth     Citizenship  |  |          |               |   |   |                  |  |  |  |
| Residence add  | lress  |          |               |   |   |                  |  |  |  |
| E-mail   |  |          |               |   |   |                  |  |  |  |
| Contact numb   | Contact numbers  |          |               |   |   |                  |  |  |  |
|  | 1. Higher vocational education   |          |               |   |   |                  |  |  |  |
| 1.1. Higher ed institution   | lucation   | L        |               |   |   |                  |  |  |  |
| 1.2. Faculty   |  |          |               |   |   |                  |  |  |  |
| (Institute)<br>1.3. Year of e  | dication   |          | 1             | .4. Department                            |   |                  |  |  |  |
| Dates of atten   |  |          | 1.5. Entrand  | _   |   | 1.6.             |  |  |  |
|  | uunee  |          |               | Je jeur                                   |   | Graduation       |  |  |  |
|  |  |          | ~             |   | <u>4</u>                                | year             |  |  |  |
| 2.1. Gradua  | tion   | 2.       |               |   | tion (general,<br>education (gener      |                  | 2.3. Average mark                        |  |  |
| 2.1. Gradua<br>year  | uon  | 2.2.     | . miormatio   | n on secondary                            | education (gener                        | ai, special)     | 2.5. Average mark                        |  |  |
|  |  |          |               |   |   |                  |  |  |  |
|  |  |          | 3.            |   | nal education                           |                  |  |  |  |
| 3.1. Gradua  | tion   | 3        |               | <i>ainings, master cld</i><br>the form of | sses, business schools 3.3. Received qu |                  | 3.4. Document on                         |  |  |
| year   | lion   | 5.       | train         |   | 5.5. Received q                         | uanneation       | education                                |  |  |
|  |  |          |               |   |   |                  |  |  |  |
|  |  |          |               |   |   |                  |  |  |  |
|  |  |          | 4.            |   | anguage skills                          |                  |  |  |  |
| 4.1. Foreign language  |  |          | Degree of k   |   | ead and can make vou                    | rself understood | l, fluent, CEFR, TOEFL                   |  |  |
| language   |  |          | es, etc)      |   |   |                  |  |  |  |
|  |  |          |               |   |   |                  |  |  |  |
|  |  |          |               |   |   |                  |  |  |  |
| 5. <b>P</b>  | Partici  | nati     | on in con     | ferences, co                              | mpetitions, co                          | ntests and       | other events                             |  |  |
| 5.1. Year,   | ***************************************  | <b>.</b> | of event      |   | vent, the result of                     | ······           | Document on                              |  |  |
| month  |  |          |               | involvement                               |   |                  | participation                            |  |  |
|  |  |          |               |   |   |                  | cates, diplomas, letters of iation, etc) |  |  |
|  |  |          |               |   |   |                  |  |  |  |
|  |  |          |               |   |   |                  |  |  |  |
|  |  | 6.       |               | sional inter                              | ests, research                          | activities       |  |  |  |
| 6.1. Profession  | nal inter  | rests a  | and           |   |   |                  |  |  |  |
| preferences<br>(topics, specialization and sections of   |  |          |               |   |   |                  |  |  |  |
| science, engineering, technology, etc)       6.2. Availability of publications in magazines and other media. |  |          |               |   |   |                  |  |  |  |
| Year, month The name of the  |  |          |               | Name of publication                       |   |                  |  |  |  |
| magazine, the media  |  |          |               |   |   |                  |  |  |  |
|  |  |          |               |   |   |                  |  |  |  |
| 6.3. Other info  | ormatic  | n on t   | he            |   |   |                  |  |  |  |
| research activ   |  |          | ine           |   |   |                  |  |  |  |
|  |  |          | 7. <b>D</b> e | etails of the                             | experience of                           | work             |  |  |  |
| 7.1. Period of<br>work   | 7.1. Period of work   7.2. Place of work   7.3. Official capacity   7.4. Employment duties |          |               |   |   |                  |  |  |  |

| 8. Preferences on future work  |            |                 |             |             |                                       |             |   |  |  |
|--|------------|-----------------|-------------|-------------|---------------------------------------|-------------|---|--|--|
| Company  |            |                 | Division    |             | Ready for<br>employment               | con<br>poss | eady to<br>sider the<br>sibility of<br>bloyment | Not ready to<br>consider the<br>possibility of<br>employment |  |
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|  |            |                 |             |             |                                       |             |   |  |  |
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|  |            | 9               | . Otl       | ner infor   | mation about yo                       | urself      | •   |  |  |
|  |            |                 |             |             |                                       |             |   |  |  |
|  |            |                 |             | 10          | •                                     |             |   |  |  |
|  | (copie     | es of diplomas. | commendatio | <b>10.</b>  | Annexes<br>letters and other document | ts about    | the candidate.                                  | etc.)  |  |
| 10.1.  |            |                 |             |             |                                       |             |   |  |  |
| 10.2.  |            |                 |             |             |                                       |             |   |  |  |
|  |            |                 |             |             |                                       |             |   |  |  |
|  |            |                 |             |             |                                       |             |   |  |  |
| Date of compilation Signature  |            |                 |             |             |                                       |             |   |  |  |
| Hereby I confirm consent to the processing of personal data, as well as consent to the |            |                 |             |             |                                       |             |   |  |  |
| transfe  | er of it t | o personne      | el service  | es electric | city organizations                    | ;           | r   |  |  |
|  |            |                 |             |             | Signature                             |             |   |  |  |